



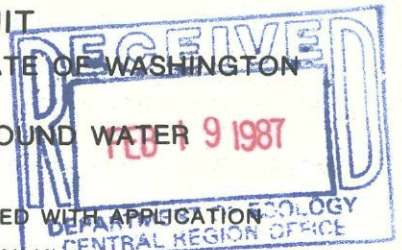
APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



| | | | | | | | | | | | |
|-----------------|---------|----------|----|--------|----------|---------------|---------|------|--|----------|----|
| APPLICATION NO. | 6429206 | W.R.I.A. | 39 | COUNTY | KITTITAS | PRIORITY DATE | 2.19.87 | TIME | | ACCEPTED | BP |
|-----------------|---------|----------|----|--------|----------|---------------|---------|------|--|----------|----|

| | | | |
|---------------------------------|--------------------|------------|---------------|
| APPLICANT'S NAME - PLEASE PRINT | City of Ellensburg | Bus. Tel. | 509-962-9863 |
| | | Home Tel. | |
| | | Other Tel. | SCAN 543-1233 |

| | | | | | | | |
|------------------|------------------------|--------|------------|---------|------------|------------|-------|
| ADDRESS (STREET) | 420 North Pearl Street | (CITY) | Ellensburg | (STATE) | Washington | (ZIP CODE) | 98926 |
|------------------|------------------------|--------|------------|---------|------------|------------|-------|

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|---|-----------------------|------------|
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION | Municipal Corporation | 11/26/1883 |
|---|-----------------------|------------|

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| 1. SOURCE OF SUPPLY | |
| IF SURFACE WATER | IF GROUND WATER |
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) |
| N/A | A Well |
| TRIBUTARY | SIZE AND DEPTH |
| | 20", 16", and 12" casing to approximately 1,000 feet. |

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| 2. USE | |
| USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) | |
| Municipal supply for residential, commercial, and industrial use. | |
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: | CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR |
| | 1,500 1,200 |
| CONTINUOUS MUNICIPAL SUPPLY | |
| TIMES DURING YEAR WATER WILL BE REQUIRED | |
| Year around on demand | |

| | | |
|-------------------------------------|---|--|
| IF IRRIGATION, NUMBER OF ACRES | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| N/A | N/A | 21,000 |
| DATE PROJECT WAS OR WILL BE STARTED | DATE PROJECT WAS OR WILL BE COMPLETED | |
| 3/1/87 | 7/31/88 | |

| | | | | | |
|--|-------|------------------------------------|---------|------|-------|
| 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL | | | | | |
| 3A. IF IN PLATTED PROPERTY | | | | | |
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE |
| | | N/A | | | |
| ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION | | | | | |

| | | | | | |
|--|--|--|--|--|--|
| 3B. IF NOT IN PLATTED PROPERTY | | | | | |
| ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. | | | | | |
| ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. | | | | | |

| | | | | |
|---|---------|-------------|-----------------------|----------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION | TOWNSHIP N. | RANGE (E. OR W.) W.M. | COUNTY |
| 780' south and 410' east of center of | 35 | 18 | 18 | Kittitas |

| | | | | | |
|---|--|--|--|--|--|
| NW 1/4 SE 1/4 35, T18, R18 COMMONLY KNOWN AS KIWANIS PARK | | | | | |
|---|--|--|--|--|--|

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| 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER |
| Yes |

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| 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED |
| ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW. |

Water will be used within the corporate limits of the City of Ellensburg. Attached is a map of the City. Attached is a deed of the property we own on which we will drill the well.

Municipal Corporation

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY
Surface and ground water - The City has some existing rights and two private irrigation districts (Cascade and Ellensburg Water Company) provide irrigation water to some lands within the City.

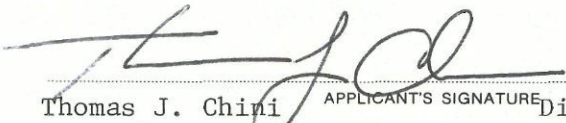
6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)
It is intended to drill a well starting with 20" casing to approximately 1,000 feet. The exact quantity of water found is of course unknown. Pump and motor size will depend on available water and pumping head. An estimate might be 1,500 gpm vertical turbine pump with a 200 HP 3-phase electric motor.

REMARKS
7.

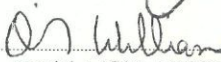
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES


Thomas J. Chini

APPLICANT'S SIGNATURE Director of Public Works

City of Ellensburg
LEGAL LANDOWNERS NAME
(PLEASE PRINT)


D.G. Williams

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5) City Manager

420 North Pearl Street, Ellensburg, WA 98926
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....

.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....